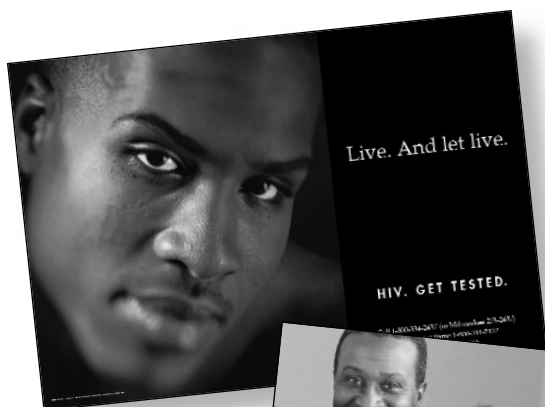


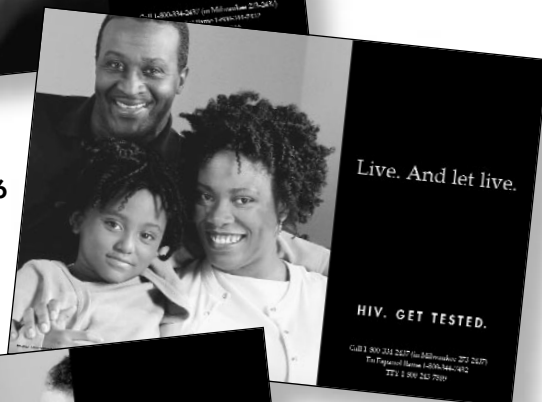
# "HIV. GET TESTED." CAMPAIGN STOCK SHEET

**"Live. And Let Live."** • Full-color posters:  
26" x 18" (English)



PPH 42010

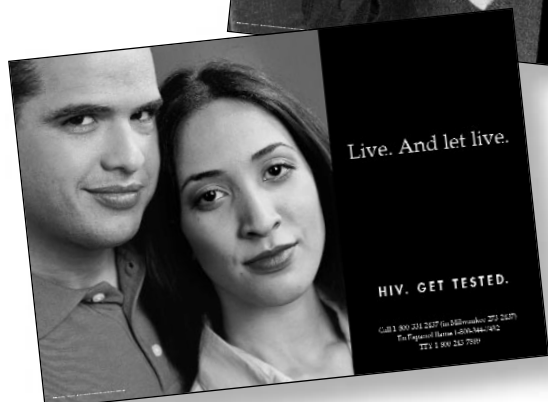
PPH 42006



PPH 42007

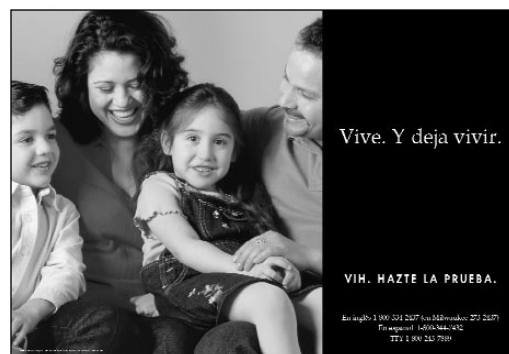


PPH 42008



PPH 42009

**"Live. And Let Live."** • Full-color  
posters: 26" x 18" (Spanish)



PPH 42007S



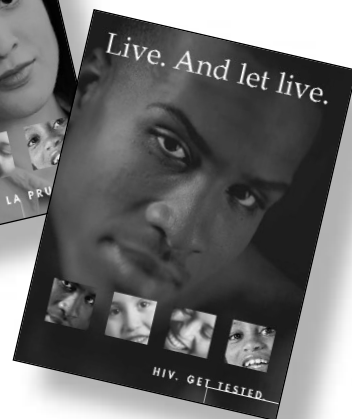
PPH 42009S

**"Live. And Let Live."** • Full-color  
brochures: 4.5" x 6"



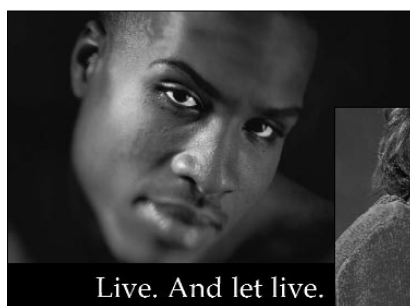
**SPANISH:**  
PPH 42011S

**ENGLISH:**  
PPH 42011

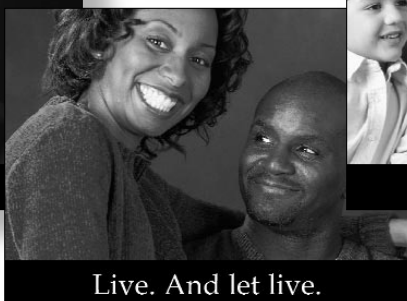


**"Live. And Let Live." • Postcards 6" x 4.5"**

Discusses infection, prevention and testing. Provides phone numbers.



PPH 42012



PPH 42013



PPH 42014



PPH 42014S

## WISCONSIN AIDS/HIV PROGRAM ORDER FORM

Item	Publication #	Quantity
<b>Live. And let live Posters</b>		
Let Live African American Family Poster	PPH 42006	
Let Live Hispanic Family Poster – English	PPH 42007	
Let Live Hispanic Family Poster – Spanish	PPH 42007S	
Let Live African American Couple Poster	PPH 42008	
Let Live Hispanic Couple Poster – English	PPH 42009	
Let Live Hispanic Couple Poster – Spanish	PPH 42009S	
Let Live African American Male – Poster	PPH 42010	
<b>Live. And let live Brochure</b>		
Let Live Brochure – English	PPH 42011	
Let Live Brochure – Spanish	PPH 42011S	
<b>Live. And let live Postcards</b>		
Let Live African American Male Postcard	PPH 42012	
Let Live African American Couple Postcard	PPH 42013	
Let Live Hispanic Family Postcard – English	PPH 42014	
Let Live Hispanic Family Postcard – Spanish	PPH 42014S	
<b>Live. And let live Community Education Kits</b>		
Community Education Kits ( <i>Limit to 1</i> )	PPH 42018	

*To order materials, fill in the quantity request column above and the information requested below.*

Name: \_\_\_\_\_

Agency: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: (\_\_\_\_\_) \_\_\_\_\_

**Mail or fax your request to the following: Wisconsin AIDS/HIV Program – Division of Public Health  
P.O. Box 2659 • Madison, WI 53701-2659 • Telephone: 608-267-5287 / Fax: 608-266-2906**